

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN WEBSTER COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR WEBSTER COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward WHITFIELD

REP

☐ Charles Kendall HATCHETT

DEM

☐ Write-in

STATE REPRESENTATIVE 12th Representative District

(Vote for One)

☐ Jim GOOCH JR.

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY 5th Judicial Circuit

(Vote for One)

☐ Zac GREENWELL

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Amy VILLINES

DEM

☐ Write-in

ALL PRECINCTS

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION 1st Educational District

(Vote for One)

☐ Bo JOHNSON

☐ E. Carolyn Brown TUCKER

☐ Michael "Mickey" DUNBAR

☐ Write-in

NORTH DIXON and SOUTH DIXON;  
part of POOLE

MEMBER BOARD of EDUCATION 2nd Educational District

(Vote for One)

☐ Leland STEELY

☐ James A. NANCE

☐ Write-in

NORTH SEBREE and SOUTH SEBREE;  
part of POOLE

MEMBER BOARD of EDUCATION 5th Educational District

(Vote for One)

☐ Larry D. KEENEY

☐ Chad RICHARDSON

☐ David L. HIGGINS

☐ Write-in

EAST PROVIDENCE, WEST PROVIDENCE, NORTH PROVIDENCE, and SOUTH PROVIDENCE

NONPARTISAN CITY BALLOT

CITY COUNCIL City of Clay

(Vote for Six)

☐ Jeff HANOR

☐ Todd VANOVER

☐ Jerrell RICH

☐ Jackie B. EDENS

☐ Gerry L. VAUGHN

☐ Patty DENNIS

☐ Paul COWAN

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of NORTH CLAY and SOUTH CLAY

CITY COMMISSIONERS City of Dixon

(Vote for Four)

☐ Jennifer Farmer STONE

☐ David ROYSTER

☐ John RAMSEY

☐ Arthur Junior LITTLE

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of NORTH DIXON and SOUTH DIXON

CITY COUNCIL City of Providence

(Vote for Six)

☐ Robert C. HATCHER JR.

☐ Randall E. SIMMS

☐ Dolores OVERBY

☐ Tom SKINNER

☐ Scott FREDERICK

☐ Keith FARRELL

☐ Teresa TURNER

☐ Robert ALLEN

☐ Doug HAMMERS

☐ Shannon Cole LAYTON

☐ James "Chip" PALMER

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of EAST PROVIDENCE, WEST PROVIDENCE, SOUTH PROVIDENCE, and SOUTH PROVIDENCE

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CITY COUNCIL

City of Sebree

(Vote for Six)

- ☐ Brenda L. MARGELOT
- ☐ Mark MOSER
- ☐ James Jim Allen WILLIAMS
- ☐ Petie O'NAN
- ☐ Kenny WRIGHT
- ☐ Ozzie O'NAN
- ☐ Harold E. ORRICK
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

Part of NORTH SEBREE and SOUTH SEBREE

MAYOR

City of Slaughters

(Unexpired Term) (Vote for One)

- ☐ Jeff COOMES
- ☐ Write-in \_\_\_\_\_

CITY COMMISSIONERS

City of Slaughters

(Vote for Four)

- ☐ Wayne L. STALLARD
- ☐ Debbie Daugherty STALLARD
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

SLAUGHTERS (PART)

CITY COMMISSIONERS

City of Wheatcroft

(Vote for Four)

- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

WHEATCROFT (PART)

QUESTION

"Are you in favor of the sale of alcoholic beverages by the drink in Sebree, Kentucky at restaurants and dining facilities with a seating capacity of at least fifty (50) persons and which derive at least seventy percent (70%) of their gross receipts from the sale of food if the alcoholic beverage is purchased in conjunction with a meal?"

- ☐ YES
- ☐ NO

Part of NORTH SEBREE and SOUTH SEBREE

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

- ☐ YES
- ☐ NO

ALL PRECINCTS